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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

To The Yorkshire Coats Of Arms On Page 106. York Was Of The Ruling House Of England (1461-1485 A.D.), Which Included Edward IV, Edward V, And Richard III. Some Of The Yorks Also Came Here To These Shores, And Settled Along With The English Settlers, And This Is Who The Yamassee Tribe Went to Live Amongst, Near Beaufort, North Carolina, When The Spanish Betrayed Them And Sold Some Of Them As "Slaves" In 1680 A.D. In Georgia. However, After The Yamassee Revolt In 1715 A.D. In North Carolina, Some Of Them Were Again Sold As "Slaves". So It Was The British Who Gave Us, Yamassee Moors, The Name York. The Yazoo Land Scandal Also Helped In The Displacement Of The Remnants Of The Yamassee, Of The Lower Creek, Native American Tribes From Georgia The Creeks, Cherokee, Choctaw And The Chickasaw Lived And Were In Control Of An Area Called The Yazoo. In The Year 1795 A.D., Georgia Claimed This Territory Extended From The Atlantic Ocean West, As Far As The Mississippi River. Very Shrewd Businessman From Four Land Companies Offered The State Of Georgia \$500,000 For 35 Million Acres, With No Regard To The Native Americans Inhabiting That Area. After The Sale Went Through, These Businessmen Bribed The Legislators Of Georgia To Pass A Bill Authorizing This Sale. These Tribes Included Land (75,000 Acres) Land, Slaves, Barrels, Rice And Money. Needless To Say, This Bill Was Passed Very Easily. When The Citizens Of Georgia Found Out About This Bribe, They Were Outraged, And Each Legislator That Accepted The Bribe Were Replaced. This New Legislative Body Repealed And Burned The Bill. The Land Owners Resisted The Bill Repealing The Sale, And Went To The U.S. Government For Help. The U.S. Government Agreed To Buy The Yazoo Land For \$1,250,000 Again, With No Concern Whatsoever For Yamassee, Creeks Native American Owners Of That Land.

IUNTTI ES1AU EUR XTONSU DIAE ባን ባር ፈር, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ Ma Aasar-Ani-Khonsu-Maat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES JAY FUST ©®™ Declare That Nayya: Malachi Zodok York-El, Is A Yamassee Native American, By Tribe And A Moor By Race And Nationality. His Mother Mary C. York Was The Daughter Of Leila Williams And Bobby Williams. Leila Williams' Maiden Name Is Leila Miller. The Millers And Washingtons', Who Are Washita Native Americans, Moved From Louisiana As Creoles, And Lived Amongst The Geechees In Charleston, South Carolina. Leila Was Also The Daughter Of Dwight, Who Was The Mother Of Mary C. Williams, Who Married David P. York, Who Was Her Second Cousin. (Refer To Chart On Page 108). Annie Was The Mother Of Dwight And The Seminole Wife Of Ben York, And Her Tribal Name Is Sun Beam. Now Bobby Williams, Mary C. York's Father, Was An Egyptian Moor Named, Salah Hailak Al Ghalat, A Merchant Seaman From A Little Village Called Beluwla, In Nubia Of Ancient Egypt. Back Then The Egyptians Dressed In Black Suits And Crimson -Colored Fezes, Being Of Moorish Descent. So Nayya: Malachi Zodok York- El, Is Also Related To Ben York, On His Mother And Father's Side.

David P. York Is The Son Of William York Sr. And His Wife Carrie York. William York Sr. Was Also The Son Of Ben York And A Massachusetts Native American Woman, Named Nancy, Whose Tribal Name Was Little Bird. York Frequently Visited Boston, Massachusetts With Clark Where He Had Family. In A Book Called "In Search Of York" By Roberts B. Betts, On Page 101, It Says "...He (Clark) Went Back And Forth Between Kentucky And The East, Having In His Words, "Frequent Reasons To Visit The Eastern States & Washington... ". Nayya: Malachi Zodok York- El Was Also Raised By Diana Fletcher, A Yamassee, Kiowa, Moor, His Great-Aunt, Who Was The Daughter Of Ben York, And The Half-Sister

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

To William York Sr. Amongst The Native Americans, The Seed Is Through The Mother, And According To The Act Of 1910 A.D., If You Are 1/4 Of Native American, You Are Considered A Native American. Diane Fletcher Being His Great Native American Aunt, Will Make Him Also A Native American. Also According To The Act Of 1924 A.D., If You Are 1/16 Of Native American, You Are Considered Native American, And That Would Make Nayya: Malachi Zodok York-El A Native American Through His Great Grandmother Rose, A Washo Woman, Who Was The Mother Of Ben York, A Yamassee Washita. Nayya: Malachi Zodok York-El's Mother Mary C. Williams Is A Massachusset. So Nayya: Malachi Zodok York-El, Would Be A 19th, 18th, 17th, 16th, And 15th Century Native American. Ben York (1779 – 1893 A.D.) Was The Half Brother By The Same Father, Namely "Old York", (1756 – 1861), A Malian Moor, To Anniamaree Daughter Of Ayimarieeya, The Old Empress Of The Washo Tribe. Anniamaree Was The Legal Washo Wife, And Illegal French Wife Of Joseph De Maison Rouge. She Was Also The Mother Of Henry Turner. Ben York Also Had A Half Brother Named Juba From His Mother Rose, Which Can Be Found In John Clark's Will Of July 24, 1799 A.D., In A Book Called In Search Of York, By Robert B. Betts, Page 85. Juba Is A Moorish Word, Meaning "Well" In Arabic. If He Was An African His Brother Would Have Had An African Or Yoruba Name, In View Of The Fact That Juba Is An Algerian Name, Ties Him Back To The Moors. This Only Further Proves That Ben York Was A Moor, Because He Spoke Arabic And French, He Learned French From His Father, Who Was Also A Linguist. French Is The Second Language Of Moors In Morocco, The First Being Maghribi Arabic. Ben York Was Used As A Translator For The Expedition, As Found In The Book "In Search Of York" By Robert B. Brett. Now Ask Yourself Why Would Educated Europeans Have To Use A "Negro, Slave" As A Translator? Ben York Was Also Known To Have Worn "A Baggy Denim Outfit And A Bloody Red Sash". This Sash Was A Symbol Of A Moorish Flag, Which He Wore In Remembrance Of His Moorish Heritage, As Found In The "In Search Of York" Book On page 64.

I UNIFI ESQUR EUR XTONISU DALL ቀርንጥር, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©TM and Aasar-Ani-Khonsu-Maat-Sen-Rayay©TM D/B/A MAYNARD MOSES RAY ©TM aka MAYNARD MOSES WARD ©TM and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©TM Am Declare That I Also Know That The Supreme Grand Master Malachi Zodok York-El Officially Began His Mission On September 22, 1967 A.D., Which Was Incorporated Under The Islamic Mission Of America Inc., Charter Date In 1944 A.D., By A Moor From Morocco Named Shaikh Daoud Ahmed Faisal, To Reclaim His Rightful Identity. I Know That The Ansarullah Community Of The Islamic Mission Of America Inc., Was First Chartered And Thus Established In The Year 1970 A.D. in New York, U.S.A. And The Nubian Islamic Hebrews Mission Inc. Was Chartered And Thus Established In The Year 1973 A.D. On May 17th In New York, U.S.A., To Utilize All The Rights There In. I, As An Original Moor, Am Reclaiming That: "I As A Yamassee Moor Have The Inalienable Right To Make All Decisions Over Myself" In Accordance With The Moroccan Moor Treaty Of Friendship And Amnesty Of 1787 A.D. by The Then Ruler Of Morocco, Sultan Sidi Muhammad Ibn Abdullah (Mohammad III, 1721-1790 A.D.), The Ninth Emperor Of The Moroccan Hassanian Dynasty, And George Washington (1732-1799 A.D), Which Is Backed By The Third Article, Which States In Section 2 "The Judicial Power Shall Extend All Cases, In Law And Equity, Arriving Under This Constitution, The Laws Of The United States And Treaties Made, Or Which Shall Be Made, Under Their Amnesty".

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

I UNIFI ES19U EUR XTOUSU ፩፲፲ ቅለኬዊ, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That This Treaty Was Renewed In 1836 A.D. I Am Also Reclaiming The Following Nine Principles: 1. My Gods: Anu, Osiris, Allah, 2. My Tribal Roots: Yamassee Tribe Of Native Americans, Seminole, Creek, Shushuni, And Washita Mound Builders. 3. My Nationality: Muurs (Moors), 4. My Language: Nuwaubic, 5. My Culture: Nuwaubu, 6. My Birthrights And Lands, 7. My Dress: Fez (Turbush), 8. My Flag As Black, Red And Green And The Ancient Moorish Symbol, The Six-Pointed Star, Crescent And Ankh, 9. My Story And My Own Education.

I UNIFI ES19U EUR XTOUSU ፩፲፲ ቅለኬዊ, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That I Am Petitioning Through The Following: The act of 1682 A.D., Declaration Of Independence, The Ordinance Of 1784 A.D., The North West Ordinance of 1787 A.D., Magna Carta Civil Law Code of Philadelphia, 1854 A.D., 13th Amendment WITH 20 Sections, WHICH WAS NEVER LAWFULLY RECALLED, The Emancipation Proclamation Act Of 1863 A.D., And Lincoln's Proclamation Of Amnesty And Reconstruction.

I UNIFI ES19U EUR XTOUSU ፩፲፲ ቅለኬዊ, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That Relative To The Freeing Of The Slaves And Non-Citizenship Which By The Said Act By The Government Of The United States Of America Restored The Heritage Of My Moorish Ancestors, Including their Names, (Nin, Nanya, Nayya, For The Beginning Of The Name And El, Dey, Bey And Ali At The End Of The Name) Their Culture, And Religion Whether Paganism, Muhammadism, Or Judaism, My Inalienable Rights Of Self-Determination, And My Own Identity, As The Indigenous People Of The North, Central, And South America And Africa Which I Have Reclaimed My Moorish Nationality.

I UNIFI ES19U EUR XTOUSU ፩፲፲ ቅለኬዊ, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Again Declare That I Realize And Recognize, That I Am Of Atlan A-Sahurlen A'm, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, And It Is Required Of Me To Study, Know, And Teach The Facts, Right Knowledge, And Recognize The Science Of Nuwaubu As The True Way Of Life. I Also Acknowledge And Respect The Laws Of The Government Under Which I Live, The Flag And Constitution In Its Original And Lawful Writing.

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

I, Am: ሀልተሪ ፈሳኑ ሁሉ ተወስኝ ይህንን የዚህ የ

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Aasar-Ani-Khonsu-Maat-Sen-Rayay©

aka Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re©

Authorized Representative and Attorney-In-Fact, Grand Master/Grantor/Beneficiary/Executor
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Free Moor Muur

Northwest Amexem / Northwest Africa / North America

d/b/a MAYNARD MOSES RAY© aka MAYNARD MOSES WARD© Ens Legis Foreign Estate/Trust

c/o 650 NW Irving St

Portland, OR [97209]

United states of America Republic

Non-domestic / non-assumpst

Original / Indigenous, free Sovereign Moor* – Natural Being of the Land; 'In Propria Persona' (Not
Pro Se Nor Colorable)

*Moors / Muurs: The Original and Indigenous Natural Peoples and True Inheritors of the Lands (Territories) of Atlaan - North America,
Central America, South America, and the Adjoining Islands Al Moroc / Ameru / Americana)

By Special Appearance, before me on Day 4 of April, 2018 CCY =
1430 M.C., in Honor, the Divine Being, ሀልተሪ ፈሳኑ ሁሉ ተወስኝ ይህንን የ
ሁርር ገዢ, Grand Master, **Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-
Maat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES
WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™**
Affirms that He / She is the Natural Person / Divine Being herein named, existing in His / Her own Proper
Person; meeting the 'law of evidence' as required and defined in 'Identity'; affirmed by Lawful,
Substantive Right; by Birthright; and respectively acknowledged - being lawfully qualified and
competent to execute this Document. I therefore place my hand and seal thereto.

Chronos: Day: 4 Month: April Year: 2018.

I Am: ሀልተሪ ፈሳኑ ሁሉ ተወስኝ ይህንን የ

ሀልተሪ ፈሳኑ ሁሉ ተወስኝ ይህንን የ

Aasar-Ani-Khonsu-Maat-Sen-Rayay©

aka Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re©

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Free Moor Muur

Northwest Amexem / Northwest Africa / North America

d/b/a MAYNARD MOSES RAY© aka MAYNARD MOSES WARD© Ens Legis Foreign

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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamasseer Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

Estate/Trust
c/o 650 NW Irving St
Portland, OR [97209]
United states of America Republic
Non-domestic / non-assumpsit

Witness: Atlan A-Sahurlen

Natural Being - Propria Persona - All Rights Reserved

Indigenous Peoples' Documents: Atlan, Turtle Island, Land of the Frogs, mistakenly known as North America/South America

Witness: Malachi Zodok York-El

Natural Being - Propria Persona - All Rights Reserved

PERJURY JURAT

I, Atlan A-Sahurlen, EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITHOUT PREJUDICE AND WITHOUT DISHONOR to my specific common law right not to be bound by any contract or obligation, which I have not entered into knowingly, willingly, voluntarily, and without misrepresentation, threat, duress or coercion. In fact, all contracts are herein claimed and liened. The use of notary below is for identification purposes only, and such use does NOT grant any jurisdiction to anyone.

State of Oregon) ss

County of Multnomah

I, Atlan A-Sahurlen, Being Duly Sworn, Disposes, and Says: I Do Hereby Agree To All Put Forth In The Constitution of the U.N.N.M. And Hereby Accept Nayya: Malachi Zodok York-El As My Maku (Chief).

I Hereby Affirm That The Information Below Regarding Myself Is True:

Nuwaubian Name: Atlan A-Sahurlen

Nationality: Free, indigenous Moor

Date of Birth: 12/01/1990

Birth Certificate #: 110-90-100399

Occupation: Diplomat

Nationality ID #: NTI 00274

Passport #:

**Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders**

Signature of Affiant: U1991 E724U ENR XFOUW 1113 4EN,qe

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aka Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re©

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Free Movie Muir
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Northwest America / Northwest Africa / North America
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Estate/Trust

Estate/Trust -/CEO NW

c/o 650 NW Irving St
Seattle, WA 98107

Portland, OR [97209]

United states of Amer

Non-domestic / non-assumpsit

— 10 —

In Murrieta, on the 4th day of April, 2018, before me, a Notary Public in and for the above to me or proved to be the person named in an who executed the foregoing instrument, and being first duly affirmed, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

Type of Identification Produced: Tribal ID

Affiant is/is not personally known to me (YES OR NO) circle one please

Notary Public

My Commissions Expires: 05/23/2020



Witness my and official seal:

"Gather Nuwaubian Moors, It's Nation Time"



ORIGINAL



TRIBAL IDENTIFICATION

Yamasseer, Creek, Seminole, & Washitaw Tribes

ISSUED: 5/26/2017

EXPIRES: 5/26/2018



D.O.B.	SEX	EYES	Height
12/1/1990	M	BRN	5'8"

Aasar A. K. Maat Rayay
Signature

Tribe
Muschogee/
Munwaupu

Enrollment No.
NT100274